IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF DELAWARE

NORTHEAST CONTROLS, INC., 3 Enterprise Avenue Clifton Park New York, NY 12065

ST. PAUL MERCURY INSURANCE COMPANY 385 Washington Street St. Paul, MN 55102

Plaintiffs.

v.

FISHER CONTROLS INTERNATIONAL, LLC. 205 S. Center Street Marshalltown, Iowa 50158

Defendant.

Case No.: 06-412

NOTICE OF DEPOSITION OF GERARD MULLER, P.E.

To: J. Scott Shannon, Esquire
Marshall Dennehey Warner
Coleman & Goggin
1220 N. Market Street
5th Floor
Wilmington, SE 19801

Thomas P. Wagner, Esquire Marshall Dennehey Warner Coleman & Goggin 1845 Walnut Street Philadelphia, PA 19103

PLEASE TAKE NOTICE that, Defendant, by and through its attorneys of record, will take the testimony on oral examination of **Gerard Muller**, **P.E.**, pursuant to Rule 30 of the Federal Rules of Civil Procedure, before an official Court Reporter, a Notary Public, or in case of his/her inability to act or be present, before some other officer authorized to administer

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oaths, on , October 10, 2007, at 9:00 a.m. of said day at Maron Marvel Bradley & Anderson, P.A., 1201 North Market Street, Suit 900, Wilmington, DE 19801.

PLEASE TAKE FURTHER NOTICE that the deponent is commanded to produce the items described in Exhibit A (attached hereto) pursuant to the production schedule described in Exhibit A.

The deposition shall be continued from day to day until completed, excluding weekends and holidays. The deposition shall be recorded stenographically, and/or on audiotape.

If you have any questions or issues regarding the notice, please contact Patrick D.

McVey or Daniel J. Gunter, RIDDELL WILLIAMS P.S., 1001 Fourth Avenue, Suite 4500,

Seattle, WA 98154, (206) 624-3600, who will be responsible for the deposition on behalf of the Defendants.

DATED this 20th day of September, 2007.

ATTORNEYS FOR DEFENDANT FISHER CONTROLS INTERNATIONAL, LLC

MARON MARVEL BRADLEY & ANDERSON

Paul A. Bradley (DE Bar ID #2156) 1201 N. Market Street, Suite 900

P.O. Box 288

Wilmington, DE 19899

RIDDELL WILLIAMS P.S.

Patrick D. Mc/ey, WSBA #8489 Daniel J. Guyter, WSBA #27491 1001 Fourth Avenue, Suite 4500

Seattle, WA 98154

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the day of September, 2007, I caused to be served a true and correct copy of the foregoing document by the method indicated below and addressed as follows:

| Mr. Thomas P. Wagner Mr. J. Scott Shannon Marshall Dennehey Warner Coleman & Goggin 1845 Walnut Street Philadelphia, PA 19103 Ph: 215.575.4562 Fax: 215.575.0856 | RT | U.S. Mail Hand Delivery Facsimile Overnight Mail Email | |
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|--|----|--|--|

Molly J. McInnis
Executive Assistant
Riddell Williams, P.S.

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EXHIBIT A

A. Produce 7 days in advance of deposition to:

Mr. Patrick D. McVey Mr. Daniel J. Gunter Riddell Williams P.S. 1001 Fourth Avenue, Suite 4500 Seattle, WA 98154

- 1. Your Curriculum Vitae;
- 2. Your working file in this matter;
- 3. Your billing statements reflecting all work done by you in preparing your expert report or in formulating your opinion in this case;
- 4. Each and every document reviewed by you or utilized by you in preparing your expert report or in formulating your opinion in this case;
- 5. Each and every tangible thing reviewed by you or utilized by you in preparing your expert report or in formulating your opinion in this case;
- 6. Any and all photographs, charts, drawings, videotapes, diagrams, or other graphic representations or documents prepared by you or reviewed by you which relate to plaintiff's claim or your opinion in the case;
- 7. Any and all textbooks, treatises, articles, studies, abstracts or other documents that support the opinions in your report;
- 8. Any exhibits or demonstrative aids you plan to rely on at the trial in this matter; and
- 9. A list of the cases in which you have testified in the last four years.